

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAYANAND V MANDIR KULSERA MADHUVAN G B NAGAR UP
2	AFFILIATION NO.(IF APPLICABLE)	2132711
3	SCHOOL CODE (IF APPLICABLE)	61106
4	COMPLETE ADDRESS WITH PIN CODE	DAYANAND VIDYA MANDIR, PUSTA ROAD, MADHUVAN VIHAR, GAUTAM BUDDHA NAGAR, - 201306
5	PRINCIPAL NAME	Mrs. Smita Verma
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	DVMPS201306@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	8800169096

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.dvmmps.com/download/Document_One.pdf">http://www.dvmmps.com/download/Document_One.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.dvmmps.com/download/Document_Two.pdf">http://www.dvmmps.com/download/Document_Two.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.dvmmps.com/download/fee_structure.pdf">http://www.dvmmps.com/download/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.dvmmps.com/calendar.php">http://www.dvmmps.com/calendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.dvmmps.com/download/smc.pdf">http://www.dvmmps.com/download/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.dvmmps.com/download/smc.pdf">http://www.dvmmps.com/download/smc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS SMITA VERMA

2	TOTAL NO. OF TEACHERS	29
	PGT	11
	TGT	8
	PRT	03
3	TEACHERS SECTION RATIO	40:3
4	DETAILS OF SPECIAL EDUCATOR	UZMA REHMAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6510
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 550
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 7229
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/eb-77_EZ3G4">https://youtu.be/eb-77_EZ3G4</a>